

DIVINE HIGHWAY TO COSMIC CONSCIOUSNESS

Satsang on 22-Mar, 2014 from Pune, India

This is a second satsang since the last Saturday.

Namaste! Namaste and all love and all Grace to all of you, my dear ones. You are those few chosen ones who are fortunate to join in this transmission. What Lord Jesus Christ spoke majority times, there were only 10 or 12. I am sure amongst so many of you, I will surely find at least 10 that may take this Divine message, this Divine knowledge. The nature of this knowledge is eternal.

Charlie, my dear one, I say minimum 10 because there are 10 directions. The 4 cardinal, the 4 intermittent and when our little Sharada stands on the earth (the earth is suspended in space, so) there is space or direction above her head and below her feet going beyond the earth. That is how I come up with 10 directions.

Last time, we were speaking about Satshishya i.e. a disciple, Satshishya or worthy disciple, Sadguru and Guru bhaava i.e., the experience, the joy and the expansion of a living being into the realm of Sadguru as a principle. All living beings (the human beings I am talking about) are living with so many limitations and hence they are tied down by virtue of limitations of time, space, age (which is an aspect of time). However, some of those fortunate ones, human beings, do come in the realm of a Graceful One i.e. a Sadguru and are fortunate, are accepted as disciple. Then this disciple, by virtue of dedicated discipline, regularity, is living conduct. He is always watchful of how he lives, how he thinks, how he acts and the consistency of that, which is nothing other than a typical word called Anushtaan (means the discipline) that the disciple has accepted and wears it very lovingly and follows it with faith and dedication. And gradually becomes a worthy disciple.

Sure, during this process there is a constant communication between the Sadguru and the disciple. The Sadguru principle and the secrets of that and the disciple who is blooming to be a worthy one - there is a constant flow of conversation. To the Sadguru, time, space don't mean anything. If our Charlie, granted he may be in San Antonio, yet when he is really focused and exclusively thinking, wanting to talk to the Sadguru about anything, no matter what, it is heard and the Sadguru speaks to him, with him and he hears it within himself. There are many many that have gone through this kind of experiences. Nobody will tell you that but we know that. I am sure Ushaji is a person who has many, many experiences because she has matured over time. Likewise, there are so many others. What matters most is that there is a constant communication that flows between the Sadguru and the Shishya or the disciple. And in the process, the blooming love, the blooming dedication, the blooming faith and the joy therein is becoming a constant experience and without even knowing, there are tears that come to one's eyes. I know that I am, personally speaking myself, thrilled to receive the winds coming from the town where my beloved Sadguru is and even now it humbles me because I cannot fathom, I cannot understand the expanse of my beloved Sadguru's love that He showers constantly, incessantly, forever on me.

Now, we will expound more about the secrets of this Becoming and let us see how a human being that is tied down by virtue of karma i.e. action-reaction syndrome, tied down by the past memories and desires, wishes, by discipline and faith (nishtha) is gradually freed and progresses toward the state of HE and I are ONE. Likewise, bindings such as exceptional attachment to the point of obsession or dislike, hatred and an attitude of judgement, these are all, all tie-downs, my dear. You are asked to run the race of your life with either your foot or your tail tied down and anchored deep into the earth and you keep on running, not getting anywhere.

However, the Krupa, the Grace of the Sadguru, His words, spoken word, His Drishti i.e. glance, the way He looks which is full of Grace and the Anugraha, meaning the initiation that one receives, what happens is that there is a

consistent, tremendous flow of Divine Energy from the Sadguru to the tied down disciple. This tied down disciple is a baddha jeeva. Jeeva means life form and baddha means that one that has been tied down. This disciple upon having been accepted and receives the initiation and in this human being there is a tremendous internal transformation that occurs. This transformation occurs on a physical level, likewise, on a psychological level.

Physical level : this whole body that is constituted of infinite number of cells, these cells keep on fading away and new ones are born. However, these cells bring the life to the human body and to that human being. This life in the cell gets translated into Divine Energy (Divya Shakti). This Divya Shakti or Divine energy further amplifies into the energy of light. This light that you think and understand is not the kind of light that you flick a switch and there comes the light. This light is of Divine nature because the energy transmission itself is of Divine nature, and hence in every cell there is a transformation in that disciple's body. There is an awakening of the energy in every cell, in every junction of the human body and this awakening - there is a complete transformation of that human body or of that disciple.

Thus, as the disciple, as he moves in his disciplines, mind you, my dear ones, there cannot be a disciple without discipline, there cannot be a disciple without discipline. You or someone may receive the Grace of the Sadguru in January and in January we still have hangover of the last year and the disciple practices the disciplines as and when possible, when convenient and what happens is that the sloth starts increasing. That individual becomes lazy, lazier yet and laziest most. Then that same disciple starts practicing those disciplines as and when possible, majority times forgetting because what can you do? There are so many other demands that he has. His girlfriend or her boyfriend, his wife or her son, the job pressures or suddenly the loss of job, all kinds of mortal, mundane difficulties, they take majority time of that disciple. And the worries are so many that the disciple has no opportunity, no time to think about disciplines. Soon, soon as a flower may wilt away because it is not attended to, it is not cared for and as

the flower wilts away, so goes the beauty of that flower. It goes away; the fragrance of that flower and you cannot rejuvenate that. Likewise, a lazy disciple, one who has been slumbering and is happy to be in sloth as a pig in a sty, then even God Almighty cannot help such one. So all the efforts, all the training that the Sadguru has been trying to give has not helped that particular individual.

In this way, I am trying to emphasize the importance of discipline and this discipline being done with love, being done with absolute faith, being done with an attitude of surrender and you cannot escape the joy, the joy that is infinite, infinite, my dear ones, absolutely infinite!! And without you knowing there is a phenomenal transformation that occurs in that disciple and this disciple soon is moving away and freeing oneself of all the bondages, of all the bondages.

There is something I want to caution all of you. Every step of the way, the Grace is there with you. It is ahead of you. It is behind you. The Graceful ONE i.e. the Sadguru is always there, either to your left or to your right and this Grace, the Sadguru is always holding your hand, ALWAYS and will never let you go astray because still you are in the formative state. When you have not been able to win over, conquer or control your inner drives, inner passions, it is very easy. Should you have an enemy, let us say one John Doe is a known enemy of mine. Now, it is very easy to deal with the known enemy. But how do you deal with the unknown enemy. The known enemy, John Doe, all I could do is just shower my love that is free from any and all expectation. Why I should shower? Because that is the only shower I have and that is all that I have. And the love will never ever fail, my dear friends. Love, the Divine love is the very foundation of all creation. In fact, it is the very nature of Almighty God, is the very nature of that Supreme Cosmic Consciousness.

However, there are so many unknown enemies and these unknown enemies are within my Self itself. These enemies are typically like jealousy, anger, passion, lust, attachments to glory, attachments to wealth, attachment to wife/husband/girlfriend or whatever, attachment to the corresponding being (and that includes even children) and attachment to that no one should insult me. So

the attachment and nourishment of the ego which we human beings understand in the most rough manner. So what you think someone is egotistical, that someone is, when full of pride, that is what you think is an egoistic individual. This pride nobody can take it away from anyone. Even God Almighty cannot purge you, even God Almighty can't purge, take it out of yourself, this pride. It is only, one and only, that is the Sadguru alone can get rid of that pride within you. This leeching out of this pride will accelerate your process of being modest and moving from modesty to humility (humility to the utmost extent) that translates into surrender.

Surrender! Surrender that is unconditional surrender. Why? This translation of the unconditional surrender is a surrender out of willingness, out of infinite love, infinite joy at the Holy Lotus Feet of the Sadguru. My dear ones, there is no school, no book, no scripture that can give you a recipe for this transformation. Yet, it happens. It happens by virtue of the Grace, the Power, the Krupa that grows incessantly between the Sadguru and the disciple and this disciple progressively is moving forward and into the Grace itself. Mind you, every step, though the Grace is there, every step all the time, each and every one is always being tested, always being evaluated. Yet, there are no report cards that anyone gets. How far are you enrapt or enticed by the external world? How far are you able to control, manage your own inner drives or the manifestation, experience of maya. And the desires, do they attract you? And how much ability have you acquired to be sensitive, to be attentive to your own resolutions? What kind of company do you have? What kind of association do you live? There are so many difficult experiences that one has to go through.

Every step of the way there are so many pralav bhana, meaning attractions and when those attractions are presented, do you get distracted and attracted to those attractions? Or, are you in control of yourself and do not get distracted? And these diversions, these detours are always there. Whosoever always stays focused, does not get deterred, is always, always focused on the

discipline, focused on the Mahamantra that is given, focused on his regularity, the purity, cleanliness of His Self in thought, word and deed and is still unshakeable.

This is not to say that there may be some who may fall off the bandwagon. There will be some who will fall off the Divine Path of the highway to the Supreme Cosmic Consciousness or the experience of "I and my Father are One". That is, being One, totally dissolved in the Supreme Truth that we call as Almighty God. I hope there is some Muslim friend who may be listening and I would be very happy to welcome one; that being One with Allah is no different than being One with Paramaatmaa or being One with Almighty God because these are the different, different names. The Supreme Truth is just ONE.

So there are many, many tests constantly on the way. However, the disciples do get some experiences. These experiences are by virtue of dreams or by virtue of apparitions. Now, these experiences, I want to caution you, my dear ones, these experiences are nothing but the milestones. Say, for example, when one starts on a journey from Dallas wanting to go Chicago, on Mapquest it says something like 1200 or 1500 miles and you see a milestone saying, Dallas 5 miles. Later on, Dallas 50 miles. Later on, Dallas 250 miles. What that tells is that you are (there is only one way highway Dallas to Chicago) walking, marching on that highway because the milestone tells you that such is the distance from the start and that gives you an assurance, Golly, I am getting closer and closer to the destination. And somewhere, where you see a milestone which says 1100 miles Dallas and there comes a rest area and that rest area opens to a wonderland and when you wander into that wonderland, before you know, your time is up. And you are limping, you are grasping for breath, your heart is beating fast and before you could backtrack and get back onto the highway, your body gives up. And then what happens? You kick the bucket, my friends! You have no choice but to come back and you do. You are born again in a suitable form, in any given life form. There is no assurance, no guarantee that you will be a human being again.

So this delusion of life is so very attractive, attractive to the inner, innate driving forces which is called maya or which is called the passions within

each individual. Passions, wantings, desires, attachments, attractions - these are all maya. There could be some who do acquire publicity or acknowledgement, respect, acceptance by people and in the process of their travels, in the journey as a disciple, who acquire little knowledge here and there, and then these people are very eager to tell and show to the others that they don't know enough and it drives them, wanting to tell others because this particular disciple or this soul gets an acceptance, gets an acknowledgement that there are people who like him or her and this nourishes their own ego. So they get the praise or publicity. Not only that, then this disciple starts believing that sure, I know it all. And I know it all because this is a knowledge that I achieved, I acquired. And then that individual starts expressing himself and how great he is. And automatically the ego or the pride gets nourished and this individual also starts boasting how generous one is - daatrutva - meaning the daan part. You know, what Jesus Christ said "Let thy left hand not know what thy right hand has given". Be thankful that you had what you could give and thankful to the one who received it. Without that other one your act or wanting to give charity could not have been completed. Be thankful to the one that has received it.

Now, similarly these disciples that have detoured go into the experiences of life and the knowledge that they have acquired, they believe that they are the author of that knowledge and all this is further nourishing the ego or pride of that disciple. And along with these inner passions there are so many weaknesses, so any shortcomings that that disciple or that individual is even unaware because gradually these things are creeping in, gradually this passion, anger, attachments and moha meaning delusions, pride, jealousy, so on and so forth they establish themselves, every moment, every second, all the time. Before you know, one forgets what the Sadguru is, forgets the directives, directions, guidance of the Sadguru and why that happens is because Sadguru is asking you to love what you have been told and the goal that you want to achieve, that the attractions, the pull, that drive or experiencing all the joys, pleasures of life and the passions, the desires are constantly up playing. They are in full bloom. They are constantly hammering within your own heart and then the human being, that particular

disciple becomes distracted and loses the focus that the Sadguru has always been talking about.

In the process, sure enough, action-reaction syndrome nobody can avoid and there are serious situations one has to confront along with loss of success and people majority times, my dear friends, are on the fence. They are unable to decide which way to go because both the sides are attractive and in their minds, when they think the left is better than right, immediately they jump on that bandwagon. And when they get off that bandwagon, no sooner they see the other pastures very attractive and before they could get onto the other pastures they are back on the fence and knowing not where to go and go for what?

They are always searching for the physical pleasures, trying to deal not only with the physical pleasures but the fears of life. Fears of life that there is no other insecure being other than themselves and if it is a wife, she seeks security through her husband or through their children if it is a husband, the husband becomes dependent on the wife for anything and everything. The very absence of that wife creates a trauma in the life of the husband and then the wife itself becomes a source of concern, anxiety to such a husband who becomes possessive of the wife and becomes obsessively possessive of her. And my God, what kind of a world of fear one lives in.

Then any individual develops their own sense of rightness and what is wrong. Everything that suits them becomes their way of life. That is what I, so often, have said that people follow their own logic. That logic is nothing other than self-serving logic and it serves only the self at that point of time but cannot serve, rather it disserves and it destroys. You have only limited time on this earth. In the passage of this, you have lost a lot of time.

We are presently in such a transitional time. What I am speaking about is transition from Kaliyug into Satyayug. It is like the twilight zone. It is not dawn yet but there is light on the horizon. The darkness is yet to end. The Sun is yet to shine on the horizon and hence there is confusion. There is loss of faith. There is lack of vishwaas not only about the Self but even on Almighty God and nothing

seems to give comfort, nothing seems to give that peace. As a child may run when threatened, scared to the mother; the mother receives the child and the child receives vishraam i.e. peace, comfort, love in the lap of the mother, but there is no place where such people that are deluded, that are confounded, that are full of fear, that are full of anxiety, nothing seems to comfort them. Nothing! The comfort can come only at the Holy Lotus Feet of the Sadguru or wherever you have your faith. Faith is so very important, my dear. Without that anything else is absolutely not possible.

Granted that a disciple has received lot of wonderful experiences and has received so many Graceful blessings, has received the initiation, has also received the Siddha Mantra, yet there is a constant battle that is going on within one's heart, within one's mind and because of the lack of discipline and of the lack of faith and the love for the Sadguru, one is unable to win in the battles that are there within oneself. And then the worst happens; that the Self itself becomes the Self's worst enemy.

Earlier I was talking about John Doe, the known enemy. That all you could do was shower your genuine selfless love where there is no expectation. Now when the Self becomes the enemy of the Self, what do you do? My dear, you are marching, walking, not even knowing from the twilight into the reverse gear of darkness, into the darkness and deepest and deeper yet darkness. There is no hope there, no hope.

Every human being is constantly wanting to experience the life of flesh. That is what pleases all our senses and hence there are phenomenal attractions, many, many desires and very easily man falls off the Divine Path, falls off the right path or the way. Granted that the Sadguru is guiding yet the efforts are all yours alone. You have to walk with your God-given 2 feet. You have to, we all have to carry our own cross. Those who fall off in their journey get lost and takes longer, much, much longer for them to reach the final goal of Supreme Cosmic Consciousness or being One with Almighty God or being One with Paramaatmaa. So this is where a responsibility that all the disciples have that the Sadguru is giving

you the energy, the power of Divine nature, is giving you Anugraha or giving you the initiation and all the disciples have a very serious responsibility towards the Sadguru, that all the Divine instructions that one has received then they must act upon them. Not selectively but totally, completely, absolutely and accurately with promptness, with utmost efficiency and with all, all your skills as best as you possibly can. And you have to confirm that, by virtue of your actions, by virtue of how you are living your day to day life, not only for the Self but with the rest of the people, the rest of the world that you are living in.

Then, this Divine Power, this Divine initiation that one has received and if you want to stay consistent, stay secure and keep on growing, keep on blooming, keep on expanding into the Supreme Truth, into the nature of Absolute Love, of Absolute Grace, this surrender, without the surrender it is absolutely impossible. This surrender is not, not at all, ever on your terms, my dear. It has to be unconditional. It has to be loving. It has to be a joyful wanting that you lovingly want to surrender to the Sadguru.

The rivers also flow high from the mountains, rush into the plains and eventually meet the ocean. This meeting the ocean, granted the ocean waters are salty, yet once they meet the ocean, there doesn't remain a river. The river becomes the ocean. Likewise, this surrender eventually translates into that Oneness. This surrender is similar to being One with the Sadguru. Being One with the Sadguru! Hence, the Sadguru, who is One with the Supreme, the Sadguru who is One with the Almighty God, the Sadguru who is One with the Cosmic Consciousness, similarly the disciple who has become One with the Sadguru also is One with Almighty God, is also One with Allah, is also One with Yahweh, is also One with the Ahura Mazda, is also One with Paramaatmaa, is also One with Absolute Supreme Cosmic Consciousness.

Thus, the incessant meditation, incessant living in the will of the Sadguru or the will of Almighty God, the Mantra, Siddha Mantra has to be there constantly on the tip of your tongue and gradually this disciple by virtue of his constant communion i.e. constant communication with the Mantra, which is none

other than the form of the Sadguru, is none other than the form of Almighty God itself, is constantly moving, every moment, towards that desired Oneness with the Supreme. May it be a physical body, may it be a subtle body, may it be your causal body - these are all perishable, my dear. May it be the Mahaa Kaarana or the Universal Cosmic Being, even that is perishable. What is not perishable is only and only that Cosmic Consciousness or when the disciple translates, becomes One with the Sadguru, and that being of Sadguru, which is none other than the Light of Truth, the Power of Truth, the Manifestation of Truth and thus when this antaha karana is constantly thinking, speaking, remembering, meditating on the Sadguru, with intense love, intense surrender with absolute faith, with absolute love and some faith, then understand that Almighty God is constantly, constantly there with you, every breath, every ripple of your thought, every rhythm of your heart and that will always protect you, always guide you, also nourish you every way. Likewise, will also protect you from the negativities of life, protect you from all the attractions of life, will protect you from all the impurities inside and out, impurities of thought, impurities of mind, thereby impurities of your intent. There is no other way to purify your mind, purify your intellect, purify your intent. You may wash your body 10 times, soap water or the latest soap, latest detergent, nourish it, embellish it with whatever else you have, still it does not get rid of the inner impurities of a living being.

I think I should come to a stop today and we will continue from this point next time.

Om Tat Sat!

All Love! All Love! All Love!

